



# Standard Pharmaceutical Product Information (Rx Product Only)

© August 2014

Introduction Type: ☐ New Item

☐ Final Version

Date: 7/5/16

| PRODUCT INFORMATION                                                            |  | SPECIAL HANDLING AND STORAGE REQUIREMENTS*                                                  |  |
|--------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------|--|
| <b>Company Name:</b> AvKARE, INC                                               |  | <b>a. Temperature – Indicate the USP temperature range for this product.</b>                |  |
| <b>Application Number for NDA/ANDA/BLA, Med Device:</b> 90548                  |  | <input type="checkbox"/> I. Freezer – between -25 and -10 C (-13° – 14° F)                  |  |
| <b>Rx Product/Proprietary Name:</b> Atorvastatin 10mg Tablet UD50              |  | <input type="checkbox"/> II. Cold – between 2 and 8 C (36° – 46° F)                         |  |
| <b>NDC:</b> 50268-0093-15                                                      |  | <input type="checkbox"/> III. Cool – between 8 and 15 C (46° – 59° F)                       |  |
| <b>CVX Code:</b>                                                               |  | <input checked="" type="checkbox"/> IV. Controlled Room – between 20 and 25 C (68° – 77° F) |  |
| <b>UPC:</b>                                                                    |  | allows for excursions between 15 and 30 C (59° – 86° F)                                     |  |
| <b>MXV Code:</b>                                                               |  | <input type="checkbox"/> V. Avoid Excessive Heat – above 40 C (>104° F)                     |  |
| <b>Description:</b> Atorvastatin 10mg Tablet UD50                              |  | <input type="checkbox"/> VI. Other Temperature Range Requirement (write in)                 |  |
| <b>Active Ingredients:</b>                                                     |  | <input type="checkbox"/> VII. No Requirement                                                |  |
| <b>URL for Additional Product Information:</b>                                 |  | <b>b. Contact for temperature excursion questions:</b>                                      |  |
| <b>Address:</b> 615 North First Street                                         |  | <b>Name:</b>                                                                                |  |
| <b>City:</b> Pulaski                                                           |  | <b>Number:</b>                                                                              |  |
| <b>State:</b> TN                                                               |  | Is this product to be shipped to customers on ice?                                          |  |
| <b>Zip:</b> 38478                                                              |  | Is this product to be shipped to customers on dry ice?                                      |  |
| <b>Key Contact:</b> Kim Bracey                                                 |  | <b>c. Special regulations for product in certain states?</b>                                |  |
| <b>Phone Number:</b> 931-908-0028                                              |  | Special returns requirements for this product?                                              |  |
| <b>Email:</b> kbracey@avkare.com                                               |  | <b>d. Store product (unit of sale) upright?</b>                                             |  |
| <b>Fax:</b> 931-292-6229                                                       |  | Protect product (unit of sale) from light?                                                  |  |
| <b>FOR GENERIC DRUG PRODUCTS</b>                                               |  | <b>e. Shelf life:</b> Months                                                                |  |
| <b>I. Orange Book Rating:</b> AB                                               |  | Initial shelf life at launch (if different): Months                                         |  |
| <b>II. Brand Name:</b> Lipitor                                                 |  |                                                                                             |  |
| <b>III. Generic Equivalent for Brand:</b> Atorvastatin Calcium                 |  |                                                                                             |  |
| <b>DRUG SUPPLY CHAIN SECURITY ACT (DSCSA) INFORMATION</b>                      |  |                                                                                             |  |
| <b>Does supplier meet DSCSA definition of manufacturer?</b> Yes                |  |                                                                                             |  |
| <b>DUNS:</b> 796560394                                                         |  |                                                                                             |  |
| <b>Is product exempt from DSCSA?</b> No                                        |  |                                                                                             |  |
| <b>If yes, select exemption:</b>                                               |  |                                                                                             |  |
| <b>Other exemption - Write in:</b>                                             |  |                                                                                             |  |
| <b>Is product repackaged?</b> Yes                                              |  |                                                                                             |  |
| <b>If Yes, was original product purchased direct from mfr?</b> Yes             |  |                                                                                             |  |
| <b>Is product sold by manufacturer's exclusive distributor?</b> Yes            |  |                                                                                             |  |
| <b>Are any waivers granted for product ID/barcode?</b> No                      |  |                                                                                             |  |
| <b>If yes, attach documentation from FDA</b>                                   |  |                                                                                             |  |
| <b>ADDITIONAL PRODUCT INFORMATION</b>                                          |  | <b>ITEM AND PACKING INFORMATION</b>                                                         |  |
| <b>Is the Product...</b> Direct and Drop Ship                                  |  | <b>Weight Lbs.</b>                                                                          |  |
| <b>Legend Device?</b> No                                                       |  | <b>Dimensions (US msmts.)</b>                                                               |  |
| <b>State Control?</b> No                                                       |  | <b>Depth</b>                                                                                |  |
| <b>ARCOS reportable?</b> No                                                    |  | <b>Height</b>                                                                               |  |
| <b>Co-Licensed?</b> No                                                         |  | <b>Width:</b>                                                                               |  |
| <b>Controlled Substance?</b> No                                                |  | <b>Volume (Cube)</b>                                                                        |  |
| <b>Schedule No.?</b> No                                                        |  | <b># Pieces:</b>                                                                            |  |
| <b>(incl. N for non-narcotic)</b>                                              |  |                                                                                             |  |
| <b>Controlled Substance Code:</b>                                              |  |                                                                                             |  |
| <b>Hazardous Material/Cytotoxic Agent?</b> No                                  |  |                                                                                             |  |
| <b>Is Item...</b> Unit Dose                                                    |  |                                                                                             |  |
| <b>If Unit Dose, is item bar coded to unit dose for hospital scanning?</b> Yes |  |                                                                                             |  |
| <b>Is it reverse numbered?</b> No                                              |  |                                                                                             |  |
| <b>WHOLESALE USE ONLY:</b>                                                     |  |                                                                                             |  |
| <b>Vendor #:</b>                                                               |  |                                                                                             |  |
| <b>Whsl. Code #:</b>                                                           |  |                                                                                             |  |
| <b>Fineline Code:</b>                                                          |  |                                                                                             |  |
| <b>Unit of Sale</b>                                                            |  |                                                                                             |  |
| <input type="checkbox"/> Bottle                                                |  |                                                                                             |  |
| <input checked="" type="checkbox"/> Box/ Carton                                |  |                                                                                             |  |
| <input type="checkbox"/> Ampule                                                |  |                                                                                             |  |
| <input type="checkbox"/> Glass                                                 |  |                                                                                             |  |
| <input type="checkbox"/> Tube                                                  |  |                                                                                             |  |
| <input type="checkbox"/> Vial Liquid Sgl                                       |  |                                                                                             |  |
| <input type="checkbox"/> Vial Liquid Multi                                     |  |                                                                                             |  |
| <input type="checkbox"/> Vial Powder Sgl                                       |  |                                                                                             |  |
| <input type="checkbox"/> Vial Powder Multi                                     |  |                                                                                             |  |
| <input type="checkbox"/> Other: Write In                                       |  |                                                                                             |  |
| <b>What is the NDC selling unit?</b>                                           |  |                                                                                             |  |
| 50 pills per box                                                               |  |                                                                                             |  |
| 10 boxes per case                                                              |  |                                                                                             |  |
| (Write-in, e.g. 1 Box of 10 Vials)                                             |  |                                                                                             |  |
| <b>Minimum order quantity?</b> Yes                                             |  |                                                                                             |  |
| <b>If Yes, how many of which package type?</b>                                 |  |                                                                                             |  |
| <input type="checkbox"/> Each                                                  |  |                                                                                             |  |
| <input type="checkbox"/> Inner/ Carton/ Pack                                   |  |                                                                                             |  |
| <input type="checkbox"/> Case                                                  |  |                                                                                             |  |
| <b>PHARMACY ORDER / BILL UNIT</b>                                              |  |                                                                                             |  |
| <b>Rec. sell unit to customer?</b>                                             |  |                                                                                             |  |
| (Write-in, e.g. 1 Vial)                                                        |  |                                                                                             |  |
| <b>Rx billing unit to pharmacy:</b>                                            |  |                                                                                             |  |
| <input type="checkbox"/> Each                                                  |  |                                                                                             |  |
| <input type="checkbox"/> Gram                                                  |  |                                                                                             |  |
| <input type="checkbox"/> Milliliter                                            |  |                                                                                             |  |
| <b>Other Product Information</b>                                               |  |                                                                                             |  |
| <b>Size/Strength/Form:</b>                                                     |  |                                                                                             |  |
| UD50/10mg/ Tablet                                                              |  |                                                                                             |  |
| <b>Product Shape:</b>                                                          |  |                                                                                             |  |
| oval                                                                           |  |                                                                                             |  |
| <b>Product Color:</b>                                                          |  |                                                                                             |  |
| white                                                                          |  |                                                                                             |  |
| <b>Product Imprint:</b>                                                        |  |                                                                                             |  |
| APO;A10                                                                        |  |                                                                                             |  |
| <b>COST INFORMATION</b>                                                        |  |                                                                                             |  |
| <b>Regular Cost Per Unit of Sale (\$)</b>                                      |  |                                                                                             |  |
| \$18.27                                                                        |  |                                                                                             |  |
| <b>Invoice Cost (WAC) (\$)</b>                                                 |  |                                                                                             |  |
| \$14.74                                                                        |  |                                                                                             |  |
| <b>Federal Excise Tax Per Unit of Sale</b>                                     |  |                                                                                             |  |
|                                                                                |  |                                                                                             |  |
| <b>As of date:</b> 7/5/16                                                      |  |                                                                                             |  |

Attach copy of SAFETY DATA SHEET (SDS) or non hazard letter, PACKAGE INSERT, LABEL AND PHOTO OF PRODUCT PACKAGING AND BARCODE.

\*Please provide any additional information on page 2.

See new p. 3 for Designated Drop Ship Only.

Signature: